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## Bib Data Sheet

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| APPLICANTS   |  |                  |                             |                  |                        |             |                                       |                                      |             |  |
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| ** CONTINUING DATA **********************************                                    |  |                  |                             |                  |                        |             |                                       |                                      |             |  |
| "FOREIGN APPLICATIONS """"  JAPAN 2000-175863 06/12/2000 Wh                              |  |                  |                             |                  |                        |             |                                       |                                      |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/26/2004                                |  |                  |                             |                  |                        |             |                                       |                                      |             |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi                                       |  | yes ono Met afte | <b>_</b>                    | STATE OR         | SH                     | SHEETS      |                                       | AL                                   | INDEPENDENT |  |
| met Verified and Acknowledged  |  | Allowance        | ter<br>/ <u>K</u><br>itials | COUNTRY<br>JAPAN | 4                      | WING<br>7   | CLAII<br>3                            |                                      | CLAIMS<br>1 |  |
| ADDRESS Patrick G. Burns Greer, Burns & Cr Suite 2500 300 South Wacke Chicago , IL 60606 | -  |                  |                             | ,                |                        |             |                                       |                                      |             |  |
| TITLE<br>Magnetic sensor   |  |                  |                             |                  |                        |             |                                       |                                      |             |  |
|  | _  |                  | <b></b>                     |                  |                        |             | Fees                                  |                                      |             |  |
|  |  |                  |                             |                  | 1                      | □ 1.1       | l6 Fees (                             | Filing                               | )           |  |
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